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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAY 2 6 2006 W

Applicant(s): Rod Walsh, et al.

Group Art Unit:

2661

Serial No.:

10/743,948

Examiner:

Unassigned

Filed:

December 24, 2003

For:

APPARATUS, SYSTEM, METHOD AND COMPUTER PROGRAM PRODUCT FOR RELIABLE MULTICAST TRANSPORT OF DATA

**PACKETS** 

### **INFORMATION DISCLOSURE STATEMENT**

| P.O. Bo     | ssioner for Patents   |  |  |  |  |  |
|-------------|---|--|--|--|--|--|
| Sir:        | Pursuant to Rule 56, applicant hereby calls the attention of the Patent Office to the ces listed on the attached Form PTO 1449.   |  |  |  |  |  |
| Copy(ie     | es) of these references:  |  |  |  |  |  |
| $\boxtimes$ | Foreign Patent Applications, Foreign Patents and/or Other Non-Patent Documents are attached (Copies of cited U.S. Patents/Publications are not provided).   |  |  |  |  |  |
|             | Were filed in related application U.S. Serial No(s) , filed , respectively.   |  |  |  |  |  |
|             | This document is being filed within three (3) months of the filing date of the application  |  |  |  |  |  |
|             | A check for the requisite fee of \$180 is enclosed.   |  |  |  |  |  |
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| X           | The Commissioner is hereby authorized to charge any additional fees which may be required for this Information Disclosure Statement, or credit any overpayment to Deposit Account No. <u>13-4500</u> , Order No. <u>4208-4177</u> . A DUPLICATE COPY OF THIS SHEET IS ATTACHED. |  |  |  |  |  |
| Dated:      | Respectfully submitted, MORGAN & FINNEGAN, L.L.P.  May 25, 2006  By: Them C Redmind W   |  |  |  |  |  |
|             | Joseph C. Redmond, Jr. Registration No. 18,753  |  |  |  |  |  |

Correspondence Address:

MORGAN & FINNEGAN, L.L.P. 3 World Financial Center New York, NY 10281-2101 (212) 415-8700 Telephone; (212) 415-8701 Facsimile

#### Rod Walsh INFORMATION DISCLOSURE CITATION Filing Date:

Attorney Docket: 4208-4172 Serial No.: 10/743,948

Applicant:

Group Art Unit: 2661



### U.S. PATENT / PUBLICATION DOCUMENTS

December 24, 2003

| Examiner<br>Initial |     | Patent/Publication Number | Publication/Issue Date | Name  | Filing<br>Date |
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|                     | 2.  |                           | ·                      |       |                |
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#### FOREIGN PATENT DOCUMENTS

| Foreign Parent Documents |     |               |                  |         |            |             |
|--------------------------|-----|---------------|------------------|---------|------------|-------------|
| Examiner<br>Initial      |     | Patent Number | Publication Date | Country | Copy Filed | Translation |
|                          | 15. |               |                  |         | ☐ Yes      | ☐ Yes ☐ No  |
|                          | 16. |               |                  | • .     | ☐ Yes      | Yes No      |
|                          | 17. |               |                  |         | ☐ Yes      | ☐ Yes ☐ No  |
|                          | 18. |               |                  |         | ☐ Yes      | ☐ Yes ☐ No  |
|                          | 19. |               |                  |         | ☐ Yes      | ☐ Yes ☐ No  |
|                          | 20. |               |                  |         | ☐ Yes      | ☐ Yes ☐ No  |

| Examiner  |   | Date Considered |  |
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|           |   |                 |  |
| EXAMINER: | Initial if reference considered, whether or not citation is in conformance with MPEP \$609. Draw line through citation if not in conformance and no |                 |  |
|           | considered. Include copy of this form with next communication to Applicant.   |                 |  |

#### **FORM PTO-1449B**

# INFORMATION DISCLOSURI **CITATION**

| Attorney Docket:  | Serial No.:       |
|-------------------|-------------------|
| 4208-4172         | 10/743,948        |
| Applicant:        | /                 |
| Rod Walsh         |                   |
| Filing Date:      | Group Art Unit: \ |
| December 24, 2003 | 2661              |

| E       | Applicant:<br>Rod Walsh           | B MAY 26             | , Age  |       |
|---------|-----------------------------------|----------------------|--------|-------|
|         | Filing Date:<br>December 24, 2003 | Group Art Unit: 2661 | PATE A | 106 6 |
| ON PATE | NT LITERATURE DOCUME              |                      | POEMAR | KORRE |

|                       |           | NON PATENT LITERATURE DOCUMENTS   |
|-----------------------|-----------|---|
| Examiner<br>Initials* | Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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| Examiner  | Date       |  |
|-----------|------------|--|
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